## GOVERNMENT OF ANDHRA PRADESH ABSTRACT

 $\textbf{Budget Estimates 2014-15 - Budget Release Order for Rs. 5,} \textbf{10,38,000/- to } \underline{\textbf{ANIMAL HUSBANDRY}} \ \textbf{Orders - Issued.}$ 

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## FINANCE (EBS-II-A-C-AHFCS-E) DEPARTMENT

Dated: 01-11-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001

2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014

3. G.O.Ms.No.190, Finance (BG.I) Department, dt.17.09.2014

4. G.O.Ms.No.191, Finance (BG.I) Department, dt.19.09.2014

 ${\bf 5.~G.O.Ms.No.192, Finance~(BG.I)~Department, dt. 19.09.2014}$ 

6. GOI No.52-41/2005-(NPRE)(Vol.III) dt.19-08-2014

7. AH, DD & F Department, U.O.No.3828/AH.I(3)/2014 dt.24-10-2014

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## ORDER:

G.O.Rt.No.: 2643

In pursuance of the orders issued in references read above, the Director ANIMAL HUSBANDRY is hereby issued a Budget Release Order for an amount of Rs.5,10,38,000/-(Rupees Five CroresTen Lakhs Thirty Eight Thousands) Plan from the BE provision 2014-15 towards meeting the expenditure for implementation of Foot & Mouth Disease Control Programme (FMD-CP) during the current financial year 2014-15 as per . Govt of India release made in ref. 6th read above under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2014-15	Additional Amounts Sanctioned	Amounts Reappro -priated	Total Provision in BE 2014-15	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: National Livestock Health and Disease Control Programme Procedure of Drawal of Funds: Detailed Voucher Bill Drawing Officer: Concerned Drawing Officer Remarks:									
1	2403-00-101-12-06-130-134	V	42,00			42,00		42,00	
2	2403-00-101-12-06-200-000	V	3,68,72			3,68,72		37,50	3,31,22
Scheme Name: National Livestock Health and Disease Control Programme Procedure of Drawal of Funds: Grants-in-aid Bill Drawing Officer: Concerned Drawing Officer Remarks:									
3	2403-00-101-12-06-310-312	V	28,29,00			28,29,00		4,30,88	23,98,12
		Total	32,39,72			32,39,72		5,10,38	27,29,34

The (ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

## (BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. P.V.Ramesh

**Principal Secretary to Government (RE)** 

To

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT ANIMAL HUSBANDRY

The Director of Treasuries & Accounts, A.P. Hyd.

The Pay & Accounts Officer, Hyd

The Accountant General A.P.Hyd

The Reins(Budget Computers)

// FORWARDED BY ORDER //

SECTION OFFICER.